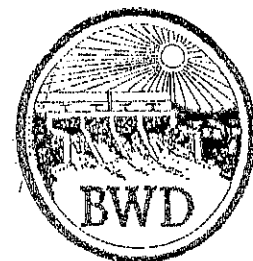


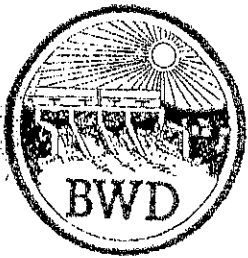
BARD WATER DISTRICT  
 1473 Ross Rd, Winterhaven CA, 92783



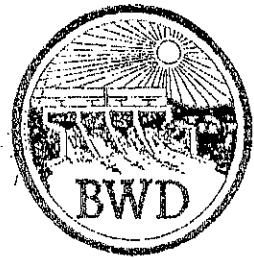
Reservation Division, Yuma Project  
Weekly Irrigation Head Schedule

For the week of: OCT. 11 TO 13, 2021

| Hours          | Serial#          | Crop    | ACRE | Water User & Canal | C.F.S.   | Date | Phone #     |
|----------------|------------------|---------|------|--------------------|----------|------|-------------|
| <u>Yaqui</u>   |                  |         |      |                    |          |      |             |
| 6              | 65-3             |         | 15   | Royal              |          |      |             |
| 8              | 74               | DATES   | 20   | FUNGARDEN          | Yaqui    | 15   | 10/11<br>12 |
| 2              | 66F              | CITRUS  | 3    | McMURDIE           | " "      | 15   | 10/11       |
| 3              | 65D              | YARD    |      | A. LEEB            |          |      |             |
| 60             | 135              | Brocc   | 6    | Nexben             | " "      | 2    | 10/13       |
| 20             | 68               | Roma    | 20   | JV                 | " "      | 3    | 10/11       |
| 4              | 71B              | Brocc   | 6    | Amigo              | " "      | 10   | 10/11       |
| 50             | 37               | Roma    | 18   | JV                 | " "      | 4    | 10/11       |
| 3              | 9                | DATES   | 5    | Muller             | " "      | 15   | 10/11       |
| 60             | 9                | LETT    | 6    | JV                 | USUB     | 2    | 10/11       |
| 12             | 148              | Brocc   | 36   | TIF                | ZUNI     | 8    | 10/11       |
| 12             | 201              | ONION   | 6    | TIF                | " "      | 1    | 10/11       |
| 5              | 107              | DRY     | 9    | TIF                | ZUNI     | 10   | 10/11       |
| <u>PONTIAC</u> |                  |         |      |                    |          |      |             |
| 12             | 34               | KALE    | 20   | TIF                | NAVAJO   | 2    | 10/13       |
| 12             | 25               | KALE    | 17   | TIF                | " "      | 3    | 10/11       |
| 50             | 14               | SPIN    | 12   | JV                 | ZUQUOD   | 4    | 10/11       |
| 70             |                  | KALE    | 4    |                    |          | 2    | 10/13       |
| 50             | 6                | ARTISAN | 11   | JV                 | Pequod   | 2    | 10/13       |
| 7              |                  | Brocc   | 36   |                    |          | 12   |             |
| 30             | 8                | Brocc   | 4    | JV                 | " "      | 12   | 10/11       |
|                |                  | ARTISAN | 26   |                    |          | 3    |             |
| 40             | 8                | Brocc   | 50   | JV                 | Pequod   | 8    | 10/11       |
| <u>Ypsi</u>    |                  |         |      |                    |          |      |             |
| 4              | 122              | Celery  | 10   | Muesly             | Walapai  | 12   | 10/13       |
| 15             | 105              | LETT    | 36   | " "                | COMANCHE | 5    | 10/11       |
| 60             | 141              | LETT    | 25   | JV                 | " "      | 4    | 10/11       |
| 40             |                  |         | 27   |                    |          |      |             |
| 24             | 141              | Brocc   | 29   | " "                | " "      | 12   | 10/13       |
| 5              | 175 <sup>^</sup> | DATES   | 10   | Woodspur           | COMANCHE | 15   | 10/12       |
| 120            | 95               | LETT    | 10   | LEE                | TENINO   | 3    | 10/11       |



BARD WATER DISTRICT  
1473 Ross Rd, Winterhaven CA, 92283



Reservation Division, Yuma Project  
Weekly Irrigation Head Schedule

For the week of: \_\_\_\_\_

| Hours     | Serial#          | Crop     | ACRE | Water User & Canal    | C.F.S. | Date  | Phone # |
|-----------|------------------|----------|------|-----------------------|--------|-------|---------|
| 48        | 130              | CABBAGE  | 10   | TIP YASI              | 3      | 10/12 |         |
| 48        | 93               | ROMA     | 33   | " "                   | 5      | 10/11 |         |
| 48        |                  | BROCC    | 28   |                       | 3      |       |         |
| 24        | 61               | DRY      | 36   | TLC YASI              | 5      | 10/11 |         |
|           | 62-91            |          | 36   |                       | 6      |       |         |
| YUMA MAIN |                  |          |      |                       |        |       |         |
| 48        | 172              | BROCC    | 17   | TIP SEMINOLE          | 3      | 10/13 |         |
| 120       | 204              | BROCC    | 38   | LEE " "               | 5      | 10/13 |         |
| 50        | 209              | ROMA     | 38   | JV " "                | 5      | 10/13 |         |
| 60        | 209              | LETT     | 32   | " "                   | 4      | 10/12 |         |
| 50        |                  |          | 12   |                       | 2      |       |         |
| 50        | 192              | ROMA     | 22   | JV SLOWX              | 3      | 10/13 |         |
| 50        | 191              | ROMA     | 28   | " " SEMINOLE          | 3      | 10/13 |         |
| 12        | 175 <sup>B</sup> | NAPA     | 6    | TIF 1.45 <sup>E</sup> | 1      | 10/11 |         |
| 8,6       |                  |          |      |                       |        |       |         |
| 10        | 145              | MIX      | 20   | TIF " "               | 3      | 10/12 |         |
| 6,6       |                  |          |      |                       |        |       |         |
| 48        | 82               | ROMA     | 28   | TIP " "               | 3      | 10/11 |         |
| 50        | 111              | LETT     | 36   | JV " "                | 4      | 10/11 |         |
| 40        | 118              | LETT     | 33   | " " " "               | 4      | 10/11 |         |
| 24        | 120              | BROCC    | 33   | " "                   | 12     | 10/11 |         |
| 40        |                  | LETT     | 19   |                       | 4      |       |         |
| 50        | 110              | BROCC    | 23   | JV " "                | 3      | 10/11 |         |
| 60        | 56               | LETT     | 12   | JV 1.03 <sup>E</sup>  | 2      | 10/11 |         |
| 10        | 57               | LIMONERO | 8    | TIF 0.70 <sup>W</sup> | 1      | 10/12 |         |
| 10        | 58               |          |      |                       |        |       |         |